

**Christ Episcopal Church  
Welcomes All  
The Sixth Sunday of Easter  
Holy Eucharist Rite II  
May 5, 2024  
10:00 AM**



**As Christ does, we will**

302-734-5731

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[www.ChristChurchDover.church](http://www.ChristChurchDover.church) for more information

*P.O. Box 1374 (South State and Water Streets)  
Dover, Delaware 19903*

## **WELCOME**

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome here at Christ Church, as you are, to receive the blessings of God so freely given, of new and unending life in Christ. We are thankful that you are here today and we invite you to return often.

Children of all ages are welcome at Christ Church.

**For more information, please contact the church office  
at 302-734-5731, or [office@christchurchdover.org](mailto:office@christchurchdover.org).**

**Office Hours: Monday and Tuesday – 8:30 a.m. – 4:30 p.m.  
Wednesday and Thursday – 8:30 a.m. to 1:30 p.m.**

To request prayer for yourself or someone else, please contact the parish office at [office@christchurchdover.org](mailto:office@christchurchdover.org) or 302-734-5731.

To request private prayers by the Daughters of the King, please contact Ann Hadaway at 302-734-0868.

## **PREPARE YOUR HEART AND MIND BY READING AHEAD**

The readings for May 12 are Acts 1:15-17, 21-26; Psalm 1; 1 John 5: 9-13 and John 17:6-19.

The Sixth Sunday of Easter  
May 5, 2024 – 10:00 AM  
Holy Eucharist

We Gather in the Name of God

Prelude

*Ubi caritas ...*

Glorify

Processional Hymn

*Morning has...*

Hymnal#8


Acclamation & Collect for Purity

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Gloria



Glor ry to God in the High est, and peace to his peo ple on earth. Lord God hea ven ly



King Al migh ty God and Fat her. We wor ship you we give you thanks we praise you for your



glo ry. Lord Je sus Christ, on ly Son of the Fat her, Lord God, Lamb of God, You take a way the



sin of the world. Have mer cy up on us. You are seat ed at the Fat her's right hand Re



them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

**Psalm 98** (*read responsively*)

Sing to the LORD a new song, \*  
for he has done marvelous things.

**With his right hand and his holy arm \*  
has he won for himself the victory.**

The LORD has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.

**He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.**

Shout with joy to the LORD, all you lands; \*  
lift up your voice, rejoice, and sing.

**Sing to the LORD with the harp, \*  
with the harp and the voice of song.**

With trumpets and the sound of the horn \*  
shout with joy before the King, the LORD.

**Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.**

Let the rivers clap their hands, \*  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.

**In righteousness shall he judge the world \*  
and the peoples with equity.**

**Second Reading**

**1 John 5:1-6**

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we

love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

**Sequence Hymn**

*Seek Ye First....*

**Hymnal#711**

**The Holy Gospel**

**John 15:9-17**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. “This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

**Sermon**

**Nicene Creed** *Stand as able*

**Rev. Henry Galganowicz**

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## We Pray for the Church and for the World

*Stand or kneel as you choose*

<b>Prayers of the People Form III</b>		page 387
<b>Prayer for the Parish</b>		page 818
<b>The Peace</b>		
<b>Announcements</b>		
<b>Offertory</b>	<i>Heal me, hands...</i>	<b>WLP#773</b>
<b>Doxology</b>	<i>Praise God from ...</i>	<b>LEVAS#56</b>

## We Share in the Lord's Supper

*Stand or kneel as you choose*

<b>Eucharistic Prayer A</b>		page 361
<b>Sanctus</b>		<b>Hymnal#S125</b>
<b>The Lord's Prayer</b>		page 364
<b>Breaking of the Bread</b>		

### **The Bread and Cup are given to the people.**

- \* *As the Usher invites you, please move toward the center of the Communion Rail.*
- \* *You may consume the bread and then drink from the cup, tipping the bottom slightly away from you to assist the chalice bearer; you may dip the bread into the wine, being careful to not place your fingers in the wine; or you may cross your arms in front of you to indicate that you do not wish to receive the wine.*
- \* *If you prefer a blessing rather than the bread and wine, simply cross your arms in front of you as the priest approaches.*
- \* *Once the chalice bearer has returned to the outside of the Communion Rail, that person may stand, and those at the rail follow back to their seats.*
- \* *If you are unable to come to the Communion Rail, but would like to receive, please let an usher know; the ministers will gladly come to you.*
- \* *Gluten Free is Available.*

<b>Communion Hymn(s)</b>	<b>(1) One bread...</b>	<b>LEVAS#151</b>
	<b>(2) Alleluia...</b>	<b>Hymnal#178</b>
<b>Post-Communion Prayer</b>		page 366
<b>Recessional Hymn</b>	<i>'Tis the gift...</i>	<b>Hymnal#554</b>

**VS. Two**

**'Tis the gift to be gentle, 'tis the gift to be fair. "Tis the gift to wake and breathe the morning air; And ev'ry day to walk in the path we choose, 'Tis the gift that we pray we may ne'er come to lose. *Refrain***

**VS. Three**

**'Tis the gift to be loving, 'tis the gift best of all, Like a quiet rain, it blesses where it falls; And if we have the gift, we will truly believe "Tis better to give than it is to receive. *Refrain.***

**Dismissal – People: Thanks be to God. Alleluia, Alleluia!**

**Postlude**

**The Worship has ended. The Service begins.**

**Our thanks to Rev. Henry Galganowicz  
for serving today**

**Our thanks to Glorify for our music today**